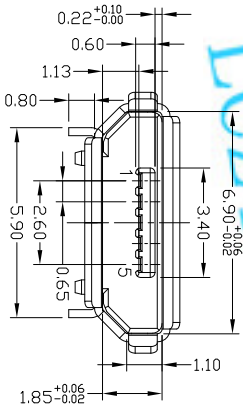
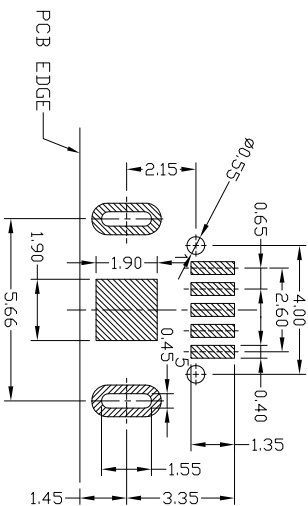
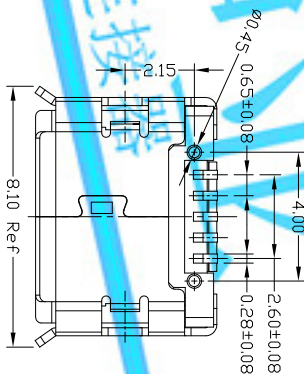
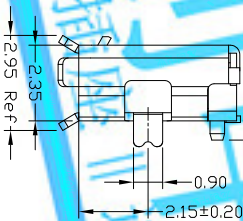
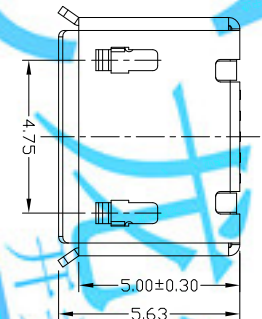
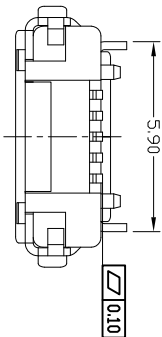
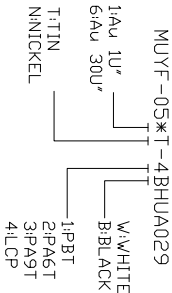


| REV. | ECN. | NO. | APPD. |
|------|------|-----|-------|
|      |      |     |       |
|      |      |     |       |
|      |      |     |       |



- NOTES:
- 1.ELECTRICAL:
- 1)VOLTAGE CURRENT RATING:PIN1&5 1.8AMP MAX / PIN2&3&4 1AMP MAX, 30V AC;
- 2)INSULATION RESISTANCE: 100MΩ MIN;
- 3)CONTACT RESISTANCE: 30mΩ MAX;
- 4)WITHSTANDING VOLTAGE: 100V AC; FOR 1 MIN.
- 5)OPERATING TEMPERATURE:-30°C TO +80°C.
- 2.Mechanical:
- 1)Mating Force: 35N MAX
- 2)Umating Force: 10N MIN.
- 3.DIMENSIONS MARKED "▲" TO BE CHECKED BY Q.C & IPQC.



RECOMMENDED PCB LAYOUT

Bill of materials:

|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|-----|-------------|------------|--------|----------|-------------------------------------------------------|
| 3                                                                                                                                                                                                                          | SHELL    | COPPER ALLOY | 1   | PLATED TIN  | X: ±0.35   | X: ±2" | UNITS    | LONGCHUANG ZHONGYE (HK)CO.,LIMITED                    |
|                                                                                                                                                                                                                            |          |              |     |             | X: ±0.30   | X: ±1" | MAT'L    |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        | SEE NOTE |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
| 2                                                                                                                                                                                                                          | HOUSING  | LCP+30%GF    | 1   | UL94V-0     | .XX ±0.25  | .XX"   | FINISH   | TITLE:<br>MICRO USB B TYPE F 5P<br>插板5.9脚长0.8有脚柱      |
|                                                                                                                                                                                                                            |          |              |     |             | .XXX ±0.15 | .XXX"  | SEE NOTE |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
| 1                                                                                                                                                                                                                          | TERMINAL | COPPER ALLOY | 5   | PLATED GOLD |            |        | Q'TY     | DR: Ricky 2018/5/14<br>CHKD: Ricky 2018/5/14<br>APPD: |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
| ND                                                                                                                                                                                                                         | PARTS    | MATERIAL     | QTY | FINISHING   |            |        |          | PART NO.:<br>MUVF-05*1-4BHUA029                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                                                                                                            |          |              |     |             |            |        |          |                                                       |
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| INDETECH INC                                                                                                                                                                                                               |          |              |     |             |            |        |          |                                                       |
|                                                                                                                                           |          |              |     |             |            |        |          |                                                       |
| SCALE SHEET 1/1                                                                                                                                                                                                            |          |              |     |             |            |        |          | REV. A                                                |
| CUSTOMER DRAWING                                                                                                                                                                                                           |          |              |     |             |            |        |          |                                                       |