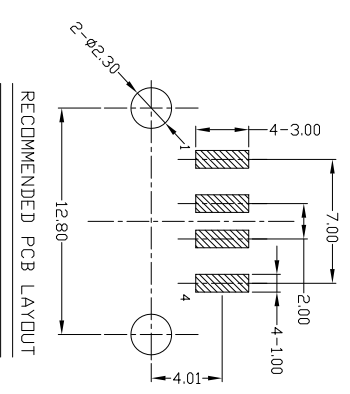
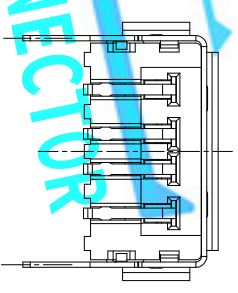
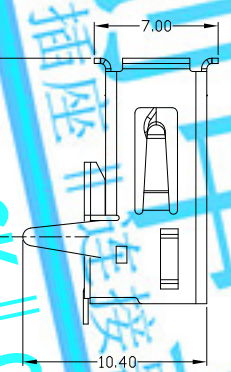
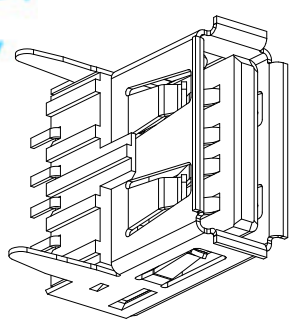
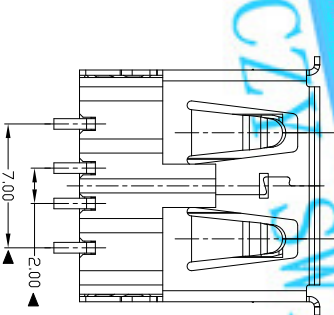
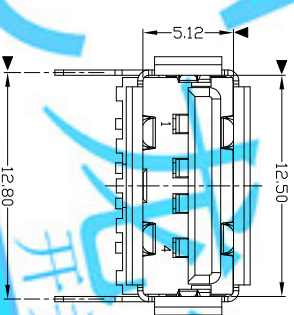
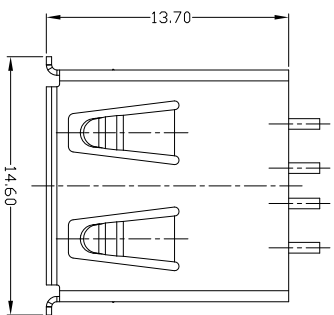




- NOTES:
1. ELECTRICAL:
- 1) VOLTAGE CURRENT RATING: 2AMP,30V AC;
  - 2) INSULATION RESISTANCE: 1000MΩ MIN;
  - 3) CONTACT RESISTANCE: 30mΩ MAX;
  - 4) WITHSTANDING VOLTAGE: 500V AC;
  - 5) OPERATING TEMPERATURE:-55°C TO +85°C.
2. Mechanical:
- 1) Mating Force: 35N MAX
  - 2) Umating Force: 10N MIN.
3. DIMENSIONS MARKED "▼" TO BE CHECKED BY Q/C & IPQC.

4.PART,NO.

USAF-04\*N-4\*V63

1Au 1U"  
6Au 30U"

W:WHITE  
B:BLACK  
1PBT  
2PA6T  
3PA9T  
4LCP

Bill of materials:

|                                    |          |              |     |                 |                                                                                                                                                                                                 |         |          |        |                                     |                              |                  |
|------------------------------------|----------|--------------|-----|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------|-------------------------------------|------------------------------|------------------|
| LONGCHUANG ZHONGYE (HK)CO.,LIMITED |          |              |     |                 |                                                                                                                                                                                                 |         |          |        |                                     |                              |                  |
| 3                                  | HOUSING  | LCP          | 1   | UL94V-0         | X: ±0.35                                                                                                                                                                                        | X': ±2" | UNITS    | mm     | TITLE: PART NO.:<br>USAF-04*N-4*V63 |                              |                  |
|                                    |          |              |     |                 | .X ±0.3                                                                                                                                                                                         | .X' ±1" | MAT'L    |        |                                     |                              |                  |
| 2                                  | SHELL    | COPPER ALLOY | 1   | PLATED NICKEL   | .XX ±0.25                                                                                                                                                                                       | .XX'    | SEE NOTE | FINISH | TITLE: PART NO.:<br>USAF-04*N-4*V63 |                              |                  |
|                                    |          |              |     |                 | .XXX ±0.15                                                                                                                                                                                      | .XXX'   | SEE NOTE | Q'TY   |                                     |                              |                  |
| 1                                  | TERMINAL | COPPER ALLOY | 4   | PLATED GOLD/TIN | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF ACCURATE INNOTECH INC. AND SHALL NOT BE REPRODUCED, COPIED OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF ACCURATE INNOTECH INC. |         |          |        | Q'TY                                | DR: <i>Stucky</i> 2014/04/10 |                  |
| ND                                 | PARTS    | MATERIAL     | QTY | FINISHING       |                                                                                                                |         |          |        | CHKD: <i>Stucky</i> 2014/04/10      | DWG NO.: A11-V63             |                  |
|                                    |          |              |     |                 |                                                                                                                                                                                                 |         |          |        | SCALE SHEET 1:1                     | REV. B                       | CUSTOMER DRAWING |